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**புதுச்சேரி மாநில அரசிதழ்**  
**La Gazette de L'État de Poudouchéry**  
**The Gazette of Puducherry**

**PART - II**

<b>சிறப்பு வெளியீடு</b>	<b>EXTRAORDINAIRE</b>	<b>EXTRAORDINARY</b>
அதிகாரம் பெற்ற வெளியீடு	Publiée par Autorité	Published by Authority

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No. } 56 Poudouchéry Mardi 11 July 2023
No. } Puducherry Tuesday 11th Juillet 2023

(20 Asadha 1945)

**GOVERNMENT OF PUDUCHERRY**  
**WOMEN AND CHILD DEVELOPMENT SECRETARIAT**

[G.O. Ms. No. 09/2023-WCD(SW-IV), 1030  
Puducherry, dated 07th July 2023]

**NOTIFICATION**

The Lieutenant-Governor, Puducherry, is pleased to make the following Amendment in the "Grant of Monthly Financial Assistance to Women who are Heads of Families Living Below Poverty Line (BPL) Rules, 2023" notified *vide* G.O. Ms. No. 01/2023-WCD(SW-IV), dated 13th January 2023 of the Women and Child Development Secretariat, Puducherry and published in the Extraordinary Gazette Part-II, No. 19, dated 07th February 2023, (hereinafter, referred to as the said rules), namely:-

[ 1133 ]

## AMENDMENT

**1. Short title and commencement.**— (i) These rules may be called the “Grant of Monthly Financial Assistance to Women who are Heads of Families Living Below Poverty Line (BPL) (Amendment) Rules, 2023”.

(ii) They shall extend to the whole of the Union territory of Puducherry.

(iii) They shall come into force on and from the date of its publication in the Official Gazette.

**II. Amendment of rule 4**— In rule 4 of “Grant of Monthly Financial Assistance to Women who are Heads of Families Living Below Poverty Line (BPL) Rules, 2023”, the following shall be included as sub-rules (3) (4), namely:-

***sub-rule 3 of rule 4***

(3) The eligible beneficiary willing to avail Financial Assistance under the Scheme shall submit an Application Form which shall also consist an undertaking that she is not availing any Financial Assistance under any Government Scheme;

***sub-rule 4 of rule 4***

(4) Making of application—

- (a) The Application Forms shall be made available by the Department to the intending applicants free of cost and also in downloadable Form in the ***Official Website***.
- (b) The application for grant of monthly Financial Assistance shall be made in the prescribed Form appended to these rules by the intending applicant.
- (c) The application alongwith requisite documents shall be submitted to the Director in Puducherry region; The Child Development Project Officer in Karaikal region and the Welfare Officer in Mahe and Yanam regions.
- (d) The application shall be accompanied by the following Certificate;  
“Certificate of Identification” which shall be signed by Member of Legislative Assembly/Member of the Lok Sabha/Rajya Sabha/Gazetted Officer of the Central Government/ Government of Puducherry.

- (e) The applications received from the eligible applicants shall be duly acknowledged and assigned receipt number in seriatim, entering in the receipt register.

FORM

*[see rule 4(3)]*

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Name of the Applicant :</li> <li>2. Father's/Husband's Name :</li> <li>3. Address :</li> <li>4. Mobile No. :</li> <li>5. Family Ration Card No. :</li> <li>6. Type of Card (AAY/PHH) :</li> <li>7. Fair Price Shop No. :</li> <li>8. Name of the nearby Anganwadi Centre and Anganwadi Code No. :</li> <li>9. Name of the Constituency :</li> <li>10. Date of Birth/Age (Enclose copy of the Birth Certificate/School or College Transfer Certificate/Marriage Registration Certificate) :</li> <li>11. Aadhaar Number (Enclose copy of the Aadhaar Card) :</li> <li>12. Whether the applicant is in receipt of any financial assistance from any Government Scheme? If yes, please furnish the details. :</li> <li>13. Whether the applicant belongs to SC/ST/BC? If, so indicate the same. : (Yes/No)</li> <li>14. Whether the applicant is continuously residing for the past 5 years in the Union Territory? : (Yes/No)</li> <li>15. If not, in which year the applicant's name was included in the Family Ration Card. :</li> <li>16. Applicant's Bank Name and Account No. (Enclose copy of the Bank Passbook details). :</li> </ol> | <p style="text-align: center;">Recently taken<br/>Passport size<br/>photograph<br/>(signed by<br/>Gazetted Officer).</p> |
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## UNDERTAKING

I do hereby declare that the particulars given above are true and correct to the best of my knowledge and belief and I have not concealed any material information that makes me ineligible to get the assistance under the Scheme. Further, I declare that I am not in receipt of any financial assistance from any other Department or Agency of Government. I hereby, also undertake to refund the entire amount received by me from the date of sanction, if, it is found on a later date that I have received the assistance by furnishing false information or it has been sanctioned on mistaken grounds. Further, I hereby give my consent for using my Aadhaar Number under the said Scheme.

*Signature of the Applicant/  
Left Thumb-impression of the Applicant.*

[see rule 4(4) (d)]

## CERTIFICATE OF IDENTIFICATION

Selvi/Tmt. ....daughter/wife of  
Thiru.....is residing at .....  
..... I know her for  
the last.....years.

Signature :  
Name :  
Designation with seal :

(To be signed by Member of Legislative Assembly/Member of the Lok Sabha/Rajya Sabha/Gazetted Officer of the Central Government/ Government of Puducherry).

2. This issues with the concurrence of the Finance Department vide their I.D. No. 30329/FC/FD/F5/A1/2023-24, dated 27-06-2023.

(By order of the Lieutenant-Governor)

**P. MUTHU MEENA,**  
Under Secretary to Government  
(Women and Child Development).

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